SPRING 2017 BOOKLIST

McGeorge School of Law Bookstore

Spring 2017 Booklist
Information and Pricing Subject to Change
(ALL PRICES SUBJECT TO CHANGE)

(Interession listed after Electives)

December 16, 2016

FIRST YEAR COURSES (DAY)

*CIVIL PROCEDURE (A)—DOERNBERG
Friedenthal—Civil Procedure C & M, 11th (W)—9780314280169.................................
Friedenthal—2016-17 Civil procedure Supplement (W)—9781634607582........................

*CIVIL PROCEDURE (B)—MOYLAN
Subrin—Civil Procedure 5th (A)—9781454868378....................................................
Federal Rules of Civil procedure 2016-17 (CAP)—9781531000288...........................

*CONTRACTS (A)—WONG
Blum—Contracts 3rd (A)—9781454810001.................................................................
Blum—Examples & Explanations-Contracts 6th (A)—9781454815471............................
Byrne—Contract Texts 2nd (IIBLP)—9781888870460...................................................

*CONTRACTS (B)—DAJANI
Blum—Contracts 3rd (A)—9781454810001.................................................................

*LEGAL PROFESSION (A)—BRICKER / BLANCHARD
Dweck—Mindset (Balantine)—9780345472328............................................................
Levit—The Happy Lawyer (OXF)—9780195392326....................................................
Susskind—Tomorrow’s Lawyers (OXF)—9780199668069............................................

*LEGAL PROFESSION (B)—COLATURELLA / PROSKE
Dweck—Mindset (Balantine)—9780345472328............................................................
Levit—The Happy Lawyer (OXF)—9780195392326....................................................
Susskind—Tomorrow’s Lawyers (OXF)—9780199668069............................................

*STATUTES & REGULATION (A)—SLOCUM
Manning—Legislation & Regulation 2nd (F)—9781609302177........................................

*STATUTES & REGULATION (B)—SLOCUM
Manning—Legislation & Regulation 2nd (F)—9781609302177........................................
**FIRST YEAR COURSES (EVENING)**

*CIVIL PROCEDURE—CODY*
Subrin—Civil Procedure 5th (A)—9781454868378..............................................................
Federal Rules of Civil procedure 2016-17 (AMA)—9781523711673........................................

*LEGAL PROFESSION—DAJANI*
Dweck—Mindset (Balantine)—9780345472328.................................................................
Levit—The Happy Lawyer (OXF)—9780195392326...........................................................
Susskind—Tomorrow’s Lawyers (OXF)—9780199668069....................................................

**2L—2E—3L—3E—4E REQUIRED COURSES**

*BUSINESS ASSOCIATIONS—MALLOY*
Hazen—Corporations & Other Business...4th (W)-9780314284372...........................................
Hazen—2016-17 Corporations Stat & Doc Supplement (W)-9781634607438.............................

*COMMUNITY PROPERTY—MYERS*
Goldberg—Exam/Expl in CA Community Property 5th (A)—9781454868460..........................
Myers—Community Property Statute Supplement (PM)....................................................

*CONSTITUTIONAL LAW—WIECEK*
Sullivan—Constitutional law 19th (F)—9781634594479..........................................................

*CONSTITUTIONAL LAW—SIMS*
Chemerinsky—Constitutional Law 5th (A)—9781454876472..............................................

*CRIMINAL PROCEDURE—ALDANA*
Miller—Criminal Procedure 5th (A)—9781454858676....................................................

*EVIDENCE—GARCIA UHRIG*
Fisher—Evidence 3rd (F)—9781609300609............................................................
Leach/Garcia Uhrig—Fed/CA Fedl Rules of Evidence 2016-17 (A)-9781454880547..............

*PROFESSIONAL RESPONSIBILITY—SIMS*
Gillers—Regulation of Lawyers(Concise) (A)—9781454856450........................................
Morgan—Prof. Responsibility 2016-17 Statutes (F)—9781634607131....................................

*PROPERTY—MIRELES*
Dukeminier—Property 8th (A)—9781454851363..............................................................
Coletta—Estates/Future Interests Workbook 3rd (W)—9780314286864...................................

*WILLS & TRUSTS—SPRANKLING*
Dukeminier—Wills & Trusts 9th (A)—9781454824572.....................................................
ELECTIVE COURSES

*ADMINISTRATIVE ADJUDICATION CLINIC—SHAPIRO
Administrative Adjudication Clinic (PM)—……………………………………………………………

*ADVANCED CRIMINAL PROCEDURE—PEZONE
Cohen—Criminal Procedure 4th (CAP)—9781630430634………………………………………………

*ADVANCED TORTS—DAVIES
Long—Advanced Torts (2014) (CAP)—9781611630992………………………………………………

*ADVANCED TRIAL ADVOCACY—LEACH
NITA—Taylor v Pinnacle—9781601564450……………………………………………………………
NITA—State v Lawrence—9781556818806………………………………………………………………
Vollen-Surviving Justice—9781786632333……………………………………………………………
(W)—Trial Stories—9781599411194……………………………………………………………………

*AMERICAN LEGAL HISTORY—KELSO
Hall—The Magic Mirror 2nd (OXF)—9780195081800…………………………………………………
Kelso—American Legal History (McG)—………………………………………………………………

*BUSINESS PLANNING—GEVURTZ
Gevurtz—Business Planning 5th (F)—9781609304539…………………………………………………

*BUSINESS TRANSACTIONS: THE ART OF THE DEAL—PROSKE
Stark—Drafting Contracts 2nd (A)—9780735594777……………………………………………………

*CALIFORNIA LOBBYING & POLITICS—FRAZIER
Bessette—The Mild Voice of Reason—9780226044248………………………………………………
Michael—The Third House—9780877723974…………………………………………………………

*CIVIL PRETRIAL LITIGATION—ANAPOLSKY / KACHMAR JR.
Bocchino—Polisi v Clark 2nd (NITA)—9781556817274………………………………………………
Clary—Successful First Depositions 4th (W)—9781683282341…………………………………………

*Criminal pre-trial litigation—Shaw & Currier
CEB—CA Criminal Law Proc & Prac 2016—………………………………………………………………
Shaw—Crim. Pretrial Litigation (PM)……………………………………………………………………

*FAMILY LAW—MYERS
Myers—Experiencing Family Law (W)—9780314278937………………………………………………
**FEDERAL INCOME TAXATION—MANOLAKAS**
Freeland—Federal Income Tax 18th (F)—9781634603157……………………………………
Lathrope—2017 Selected Fed Tax Statutes (W)—9781634604345…………………………

**FOUNDATIONS OF WATER LAW—HARDER**

**GLOBAL HEALTH LAW & POLICY—PARENTO**
Gostin—Global Health Law (HUP)—9780674728844…………………………………………

**HONORS LEGAL WRITING SEMINAR—MacFARLANE**
Smith—Advanced Legal Writing 3rd (A)—9781454811169……………………………………

**INTERNATIONAL CRIMINAL LAW—CODY**
Van Schaack—International Criminal Law 3rd (F)—9781609304621…………………………
Stover—Hiding in Plain Sight (UCP)—9780520278059…………………………………………

**INTERNATIONAL NEGOTIATIONS—DAJANI**
Dajani—International Negotiations (McG)…………………………………………………………

**INTERNATIONAL WATER RESOURCES LAW SEMINAR—McCaffrey**
McCaffrey—The Law of International Watercourses 2nd (OXF)—9780199202539…………

**INTRODUCTION TO CAPITAL LAWYERING—NUSSBAUM**
Nussbaum—Introduction to Capital Lawyering (McG)…………………………………………

**LABOR LAW—HAWLEY**
Cox—Labor Law 16th (F)—9781628101515……………………………………………………
Cox—Labor Law Supplement (F)—9781634607025…………………………………………

**LAW & LITERATURE—MALLOY**
Camus—Stranger—9780679720201………………………………………………………………
Dickens—Tale of Two Cities—0553211765……………………………………………………
Durrenmatt—The Visit—9780802130662………………………………………………………
Hammett—Red Harvest—0679722610…………………………………………………………
Kafka—The Trial—0805209999……………………………………………………………………
Lee—To Kill A Mockingbird—0446310786……………………………………………………
Melville—Billy Budd—0671028332………………………………………………………………
More—Utopia—9780300084290……………………………………………………………………
Shakespeare—The Merchant of Venice—9780743477567……………………………………
Solzhenitsyn—One Day in the Life Of…—9780553247770…………………………………

**LEGAL SPANISH FOR U.S. LAWYERS—GONZALEZ**
Gonzalez—Legal Spanish: An International & Domestic Approach (PM)……………………
*MARIJUANA SEMINAR—VITIELLO
Caulkins—Marijuana Legalization (OXF)—9780190262402

MEDIATION—YAMSHON
**NO REQUIRED BOOK**

*MENTAL HEALTH LAW & POLICY—KELSO
Slobogin—Law & The Mental Health System 6th (W)—9780314267290

*NAVIGATING HR IN HEALTH CARE—LINDSEY
Fried—Human Resources in Healthcare (H.A.P.)—9781567937084

*NEGOTIATING DISPUTES INTO DEAL—BRUNGESS
**NO BOOK REQUIRED**

*NEGOTIATION & SETTLEMENTS—DAVIES
Folberg—Lawyer Negotiation 3rd (A)—9781454852063
Shell—Bargaining to Advantage 2nd (PEN)—9780143036975

*PASS I—LEE, ROUZAN, WOOD, SHELLY
(RECOMMENDED)—NO REQUIRED BOOK
Basick—Essay Exam Writing for the CA Bar Exam (A)—9780735509931

*PASS II—LEE, EGGLESTON, ENDERTON-SPEED, MARTIN
** NO REQUIRED BOOK **There is a RECOMMENDED BOOK
Basick—CA Performance Test Workbook (A)—9781454816652

PASS III—EDWARDS
**THEMIS book published for McGeorge**—(Located @ Register, with list of recipients)

*PATENT LAW—MIRELES
Adelman—Cases & Materials on Patent Law 4th (W)—9780314274366

*PRISONER CIVIL RIGHTS MEDIATION CLINIC—CO / COLATRELLA
Boule—Mediation Skills & Techniques (LN)—9781422406670

*PUBLIC HEALTH LAW—PARENTO
Gostin—Public Health Law 3rd (UC Press)—9780520282650

*SEXUAL ORIENTATION & GENDER IDENTITY—LEVINE
Gilreath—Sexual Orientation & Identity (W) 2016—9781634603584

*SMALL BUSINESS SEMINAR—GEVURTZ
Ribstein—Unincorporated Business Entities 5th (LN)—9780769866475
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<td>Schwarz—Fundamentals of Partnership Taxation 10th (F)</td>
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<td>TRIAL ADVOCACY—LEACH</td>
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<td>Lubet—Modern Trial Advocacy Rev 3rd (NITA)</td>
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<td>Johnson—The Articulate Advocate</td>
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<td>NITA—Special Problems Booklet (PM)</td>
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<td>ACEC—2017 CEQA GUIDELINES</td>
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<td>Harder—Water &amp; Environmental Law Practice B (McG)</td>
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<td>Nash—Environmental Law &amp; Policy (A)</td>
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<td>2017 Ca Code of Civil Procedure (W)</td>
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**INTERSESSION COURSES**

**JANUARY 4TH, 2016, THROUGH JANUARY 9TH, 2016**

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